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By Town Clerk's Office at 3:15 pm, Feb 23, 2022

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room
100 Cook Street
Billerica, MA 01821

Please access at: <https://youtu.be/Sprn9g9LwCs>

A G E N D A
March 1, 2022

1. Roll Call – 7:30 p.m.
2. Pledge of Allegiance
3. PUBLIC HEARING – FY2023 BUDGET – 7:30 p.m.
 - Operating Budget
4. Student Representative Report
5. Approval of Bills and Payroll
6. Approval of Minutes of January 25, 2022
7. Correspondence
8. Public Comment
9. Superintendent's Report
10. Subcommittee Reports
 - Budget Subcommittee
11. Old Business
12. New Business
 - Vote on FY23 Operating Budget & Assessments
 - Program of Studies
 - Proposed School Calendar, 2022-2023
 - Discussion Regarding Superintendent Interviews
13. Appointment of Business Manager
14. Executive Session
 - Contract Negotiations with Non-Union Personnel – Business Manager
15. Future Agenda Items
16. Adjourn

PUBLIC PARTICIPATION AT SCHOOL COMMITTEE MEETINGS

All regular and special meetings of the School Committee shall be open to the public. Executive sessions will be held only as prescribed by the Statutes of the Commonwealth of Massachusetts.

The School Committee desires citizens of the District to attend its meetings so that they may become better acquainted with the operations and the programs of our local public schools. In addition, the Committee would like the opportunity to hear the wishes and ideas of the public.

In order that all citizens who wish to be heard before the Committee have a chance and to ensure the ability of the Committee to conduct the District's business in an orderly manner, the following rules and procedures are adopted:

1. As part of each regularly scheduled School Committee meeting, individuals or group representatives will be invited to address the Committee. The length of the public participation segment will not exceed fifteen (15) minutes unless otherwise specified on the agenda.
2. Speakers will be allowed three (3) minutes to present their material. The presiding Chairperson may permit extension of this time limit.
3. Individuals who wish to speak during the Public Comment section must register to speak prior to the beginning of the meeting. Individuals may register either via a sign-up sheet available in the meeting room or via an email to either the Chairperson or the Superintendent-Director, providing their name, address and which topic(s) listed on the School Committee agenda for that meeting about which they wish to speak. Individuals who wish to speak about an item or issue not on the agenda must email either the Chairperson or the Superintendent-Director at least 48-hours prior to the scheduled start of the meeting, providing their name, address and topic about which they wish to speak.
4. Improper conduct and remarks will not be allowed. Defamatory or abusive remarks are always out of order. If a speaker persists in improper conduct or remarks, the Chairperson may terminate that individual's privilege of address.
5. All remarks will be addressed through the Chairperson of the meeting.
6. Speakers may offer such objective criticisms of the school operations and programs as concern them, but in public session the Committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.
7. Written comments longer than three (3) minutes may be presented to the Committee before or after the meeting for the Committee members' review and consideration at an appropriate time.

SOURCE: MASC

Approved by the School Committee, January 26, 2021