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TOWN OF BURLINGTON

Meeting Posting

Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT. /BOARD: **Conservation Commission - Subcommittee**
DATE: **March 3, 2022**
TIME: **2:00 PM**
PLACE: **29 Center Street – Town Hall – Main Hearing Room**

AGENDA

Discussion: Proposed revisions to Stormwater Management Bylaw (General Bylaws, Article XIV, section 6)