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By Town Clerk's Office at 10:19 am, May 01, 2023

# TOWN OF BURLINGTON

## *Meeting Posting*

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

DEPT. /BOARD: **Conservation Commission – Resilience Subcommittee**  
DATE: **May 3, 2023**  
TIME: **4:00 PM**  
PLACE: **25 Center Street – Town Hall Annex – Basement Meeting Room**

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### AGENDA

Continuing Discussion: Incorporating climate change resilience in Wetlands & Stormwater Bylaws & Regulations