SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL DISTRICT

John P. Miller Conference Room 100 Cook Street Billerica, MA 01821

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By Town Clerk's Office at 9:59 am, May 18, 2023

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A G E N D A May 23, 2023

- 1. Roll Call 7:00 p.m.
- 2. Pledge of Allegiance
- 3. Student Representative Report
- 4. Public Comment
- 5. Approval of Bills, Warrants and Payroll
 - Vote for Authorized Signatures on Warrants
 - Howard Greenspan
 - Nuttall MacAvoy
- Correspondence
- 7. Approval of Minutes of April 25, 2023
- 8. Business Manager's Report
- 9. Superintendent's Report
- 10. Subcommittee Reports
 - Union Contract Negotiation Team
 - Policy Subcommittee
- 11. Old Business
 - Results of Superintendent Evaluation
- 12. New Business
 - MASC Official and Alternate Delegate
 - Out of State Field Trips
 - Vote School Calendar, 2023-2024
 - Vote Student Handbook
 - Disposal of Surplus Vehicle
 - Designation of Veteran's Parking Spot
 - Discussion of Programmable Sign
 - Potential Date Change for June Meeting
 - Date for School Committee Retreat
 - Vote on Superintendent Contract
- 13. Future Agenda Items
- 14. Executive Session
 - Potential Litigation
 - Non-Union Contract
 - o Superintendent-Director
- 15. Adjourn