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TOWN OF BURLINGTON

Meeting Posting

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Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting
DATE: July 25, 2023
TIME: 7:00 pm
PLACE: Town Hall Main Meeting Room, 2nd Floor

This meeting/hearing of Board of Health will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.

The Cisco Webex Link is:

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m5d607a09212280a1b677abc3a3806f13>

Join by phone: 1-408-418-9388

Meeting number (access code): 2332 347 6624

Meeting password: AizRvFmE552

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AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

- **Approval of Minutes:** May 23, 2023
- **Chairman's Report**
- **Subcommittee Reports:** May 24, 2023 & July 14, 2023
- **Citizen's Time**
- **Applications**
 - Application for Approval of Special Permits, 20 North Avenue, Phoenix Tailings



- **Permit**
 - 53 Skilton Lane. - Keeping of Animals (hens)
 - 1 Terrace Hall – keeping of animals (hens)

- **Variance**
 - Corporate Chefs, 55 Blue Sky Dr. – unattended food establishment
 - Corporate Chefs, 95 Blue Sky Dr. - unattended food establishment
 - Corporate Chefs, 1 Burlington Woods Dr. - unattended food establishment
 - Corporate Chefs, 1 Van de Graaff Dr. – unattended food establishment
 - Corporate Chefs, 1 Wall St. – unattended food establishment
 - Corporate Chefs, 5 Wayside Dr. - unattended food establishment

- **Discussion**
 - The Treasury Restaurant, 4 Wayside Road – Modifications to Risk Control Plans
 - Rashod Blades, RN, Tri-ton Collaborative Public Health Nurse

- **Staff Reports**
 - Environmental Engineer
 - Health Agent
 - Associate Health Director
 - Director of Public Health

- **Adjourn**