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## **TOWN OF BURLINGTON**

### *Meeting Posting*

*Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you*

*Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

**DEPT./BOARD: ZBRC February 11, 2026**

**TIME: 6:30 pm**

**PLACE: Virtual via ZOOM – (*link follows the agenda* )**

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### **AGENDA**

1. Public Comment
2. Administrative Matters
  - a. Town Meeting Review...THANK YOU MARK!
3. Approval of Minutes
4. May Warrant Article Initial Review
  - a. Guitierrez Proposal for Skyline Drive
  - b. Animal/Pet Article from Dog Warden and Planning
5. Next meeting preview

### **JOIN ZOOM MEETING:**

<https://>



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