

**RECEIVED**

*By Town Clerk's Office at 3:24 pm, Feb 23, 2022*

SHAWSHEEN VALLEY REGIONAL VOCATIONAL/TECHNICAL SCHOOL  
DISTRICT  
100 Cook Street  
Billerica, MA 01821

**SHAWSHEEN SCHOOL COMMITTEE**

Please access at: <https://youtu.be/NQ4a12DZSV0>

Thursday, March 3, 2022  
6:15 p.m.  
Shawsheen Library

1. Roll Call – 6:15 p.m.
2. Discuss Logistics of Interview
3. Interview of Candidate for the Position of Superintendent-Director
  - Mr. Anthony McIntosh
4. Discussion Regarding Candidates with Possible Vote
5. Executive Session – Contingent Upon Appointment of Superintendent-Director
  - Contract Negotiations with Non-Union Personnel - Superintendent-Director