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By Town Clerk's Office at 3:48 pm, Mar 04, 2021

# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)

DEPT./BOARD: Board of Selectmen  
DATE: March 8, 2021, General Session  
Monday  
TIME: 6:00 p.m.  
PLACE: Cisco Webex On-Line Meeting

[Join meeting](#)

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m76eed301564603316baebff844f96d3>

Meeting number: 179 541 1284

Password: 3tTaTJXpm23

Join by phone +1-408-418-9388 United States Toll

Dial [1795411284.townofburlington@lync.webex.com](mailto:1795411284.townofburlington@lync.webex.com)

You can also dial 173.243.2.68 and enter your meeting number

6:00 PM - 8:00 PM Monday, Mar 8 2021

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### AGENDA

Submitted 3/04/2021

#### GENERAL SESSION

|     |   |           |
|-----|---|-----------|
|     | Pledge of Allegiance  | 6:00 p.m. |
| 034 | Update: Burlington Scholarship Committee<br>Applications and Fundraising  | 6:01 p.m. |
| 035 | Appointment: Fire Department<br>Dispatcher to Firefighter/Paramedic       | 6:05 p.m. |
| 036 | Appointment: Board & Committees<br>Housing Partnership, one open position | 6:10 p.m. |
| 037 | Approval: Landlocked Parcel<br>Spring Meadow Mowing & Moving Trail        | 6:15 p.m. |
| 038 | Discussion: Transportation  | 6:20 p.m. |



Board of Selectmen Meeting  
March 8, 2021  
Page 2 of 2

|                                   |                  |  |           |
|-----------------------------------|------------------|--|-----------|
| 039<br>(New)                      | Public Hearing:  | Grant of Location – Margaret Street<br>Verizon of New England Inc. and<br>NSTAR New England d/b/a Eversource   | 6:30 p.m. |
| 040<br>(Continued From 2/22/2021) | Public Hearing:  | Grant of Location - Small Cells Wireless Installation<br>in public right of way new 44 Burlington Mall Road<br>New Cingular Wireless PCS, LLC (“AT&T”)<br>Application_CRAN_RCTB_00070_1011 | 6:30p.m.  |
| 041<br>(New)                      | Public Hearing:  | Review/Discuss Alcohol Policy and Alcohol Rules<br>and Regulations   | 6:40 p.m. |
| 042                               | Discussion:      | Health Insurance for Elected Officials   | 6:45 p.m. |
| 043                               | Update/Approval: | Cemetery Rules and Regulations   | 6:50 p.m. |
| 044                               |                  | Subcommittee Reports   |           |
| 045                               |                  | Chairman’s Report  |           |
| 046                               |                  | Town Administrator’s Report  |           |
| 047                               |                  | Old/New Business   |           |
|                                   |                  | Citizen’s Time   |           |