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# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you

Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Board of Health Regular Meeting  
DATE: March 23, 2021  
TIME: 7:00 pm  
PLACE: When it's time, start your Webex meeting here.  
Meeting number (access code): 129 948 5308  
Meeting password: BOH030921

Tuesday, March 9, 2021

7:00 pm | (UTC-04:00) Eastern Time (US & Canada) | 2 hrs 30 mins

Start

meeting<<https://townofburlington.webex.com/townofburlington/j.php?MTID=mdc1181309ce776597b0f266ab4f3595f>>

Join by phone

Tap to call in from a mobile device (attendees only)

+1-408-418-9388<tel:%2B1-408-418-9388,,\*01\*1299485308%23%23\*01\*> United States Toll  
Global call-in

numbers<<https://townofburlington.webex.com/townofburlington/globalcallin.php?MTID=mcf7f38fd1591e89be47984ba415989b7>>

Join from a video system or application

Dial 1299485308@townofburlington.webex.com<<sip:1299485308@townofburlington.webex.com>>

You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business

Dial 1299485308.townofburlington@lync.webex.com<<sip:1299485308.townofburlington@lync.webex.com>>

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## AGENDA

This meeting is recorded and aired on BCAT

Open Meeting/Pledge of Allegiance

Approval of Minutes:

Citizen's Time

Chairman's Report

### **Application:**

#### **Permits:**

- Biological Safety Permit – 147 South Bedford Street, Northeastern University

#### **Hearings**

- Hazardous Materials Registration Program
  - Archer Hotel (18 Third Avenue) – failure to submit form and fee
  - Hyatt House (2 Van De Graaff Drive) – failure to submit fee
  - Nouria Energy (140 and 198 Cambridge Street & 61 Middlesex Turnpike) – failure to submit fees
  - Piedmont Office Realty Trust (25 Burlington Mall Road) – failure to submit fee

#### **Discussion:**

- FY2022 Budget
- 2021-2022 Influenza Vaccine Purchase

#### **Staff Reports:**

- Environmental Engineer
- Director of Public Health