



**RECEIVED**

By Town Clerk's Office at 3:20 pm, Sep 08, 2022

# TOWN OF BURLINGTON

## Meeting Posting

Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30A, c. §18-25)

DEPT./BOARD: Select Board

DATE: Monday September 12, 2022  
General Session

TIME: 6:00 p.m.

PLACE: Burlington Town Hall, 29 Center Street Main Hearing Room, 2<sup>nd</sup> Floor /  
Cisco Webex On-Line Meeting

<https://townofburlington.webex.com/townofburlington/j.php?MTID=m7b41b3ba8dad546e80c4aeb6645ca788>

Meeting number (access code): 2342 166 1017 Meeting password: hZMy3RWc62H

[+1-408-418-9388](tel:+14084189388), [23421661017##](tel:+123421661017) United States Toll Dial 23421661017@townofburlington.webex.com

“This meeting/hearing of The Burlington Select Board will be held in-person at the location provided on this notice. Members of the Public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly.”

---

### AGENDA

Submitted 9/8/2022

#### GENERAL SESSION

	Pledge of Allegiance	6:00 p.m.
613	Citizen's Time	6:01 p.m.
614	Discussion/Approval: CPA Committee	6:15 p.m.
615	Appointment: Accounting Technician	6:20 p.m.
616	Appointment: DPW <ul style="list-style-type: none"><li>• Water and Sewer Laborer</li><li>• Water and Sewer Pumping Station Operator</li></ul>	6:25 p.m.
617	Update/Approval: DPW <ul style="list-style-type: none"><li>• Future Trash Contract</li></ul>	6:30 p.m.



618	Update/Approval:	Conservation <ul style="list-style-type: none"><li>• Discussion of the Vinebrook Watershed Report</li></ul>	6:35 p.m.
619	Update:	Conservation <ul style="list-style-type: none"><li>• FEMA Flood Maps</li></ul>	6:40 p.m.
620	Appointment:	Cable Access Committee	6:45 p.m.
621	Update/Approval:	Economic Development <ul style="list-style-type: none"><li>• Mass Development</li></ul>	6:55 p.m.
622	Update:	Economic Development <ul style="list-style-type: none"><li>• General Update #3 of 4</li></ul>	7:10 p.m.
623	Update:	Housing Partnership Committee <ul style="list-style-type: none"><li>• Housing Needs Assessment Report</li></ul>	7:30 p.m.
624	Update/Approval:	Friends of Landlock Forest <ul style="list-style-type: none"><li>• Trail Maintenance</li></ul>	7:35 p.m.
625	Update/Appointments:	Scholarship Fund Update <ul style="list-style-type: none"><li>• Committee appointments</li></ul>	7:40 p.m.
626	Approval:	Victualler's License <ul style="list-style-type: none"><li>• Nick's Pizza transfer from Burlington House of Pizza</li></ul>	7:45 p.m.
627	Update:	Policy Update <ul style="list-style-type: none"><li>• Town Common</li><li>• Town Common Banner (Cambridge/Bedford Street)</li></ul>	7:50 p.m.
628	Approval:	Fall/Winter Recreation Events – Town Common	7:55 p.m.
629	Update:	Warrant Articles	8:00 p.m.
630		Subcommittee Reports	
631		Chairman's Report	
632		Town Administrator's Report	



# TOWN OF BURLINGTON

## *Meeting Posting*

*Email Posting to [meetings@burlington.org](mailto:meetings@burlington.org) or Bring to the Clerks Office. Thank you  
Notice of Public Meeting – (As required by G.L. c. 30 A, c. §18-25)*

### **EXECUTIVE SESSION**

Pursuant to G.L. c 30A s 21(b)(3) The Select Board will convene to Executive Session after adjourning from General Session to not return, in order to discuss strategy with respect to collective bargaining or litigation for outstanding union contracts (Fire) as an open meeting may have a detrimental effect on the bargaining position of the public body.

